

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

Wednesday, 25th May, 2016  
at 6.00 pm

in

**Meeting Rooms 1, 2 & 3  
King's Court  
Chapel Street  
King's Lynn  
PE30 1EX**



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**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**  
**Fax: 01553 691663**

Tuesday, 17 May 2016

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Wednesday, 25th May, 2016 at 6.00 pm** in **Meeting Rooms 1, 2 & 3, King's Court, Chapel Street, King's Lynn** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

1. **Appointment of Chairman for the Municipal Year**
2. **Appointment of Vice Chairman for the Municipal Year**
3. **Apologies for absence**  
To receive any apologies for absence.
4. **Minutes** (Pages 6 - 12)  
To approve the minutes of the previous meeting.
5. **Declarations of interest**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**6. Urgent Business**

To consider any business which, by reason of special circumstances, the Chairman proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**7. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chairman of their intention to do so and on what items they wish to be heard before the meeting commences. Any Member attending the meeting under Standing Order 34 will only be permitted to speak on those items which have been previously notified to the Chairman.

**8. Chairman's Correspondence**

If any.

**9. Matters referred to the Panel from other Council Bodies and responses made to previous Panel recommendations/requests**

None.

**10. Food Safety Team Annual Update**

**11. Appointments to Outside Bodies (Pages 13 - 15)**

**12. Work Programme (Pages 16 - 17)**

To consider the draft Work Programme.

**13. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on **Wednesday 6 July 2016** at **6.00pm** in the Committee Suite, King's Court, Chapel Street, King's Lynn, PE30 1EX.

To:

**Environment and Community Panel:** Miss L Bambridge, Mrs C Bower, A Bubb, Mrs S Collop, Mrs S Fraser, G Hipperson, M Hopkins, J Moriarty, P Rochford, C Sampson, T Smith and A Tyler

**Portfolio Holders:**

Councillor B Long – Leader of the Council and Portfolio Holder for the Environment  
Councillor A Lawrence – Portfolio Holder for Community

**Appropriate Officers:**

Ray Harding – Chief Executive  
Vicki Hopps – Environmental Health Manager  
Honor Howell – Assistant Director

**Press**